### ANNUAL REPORT

of the

HILL SCHOOL DISTRICT

HILL

NEW HAMPSHIRE

FOR THE YEAR ENDING JUNE 30, 1986

ANNUAL SCHOOL DISTRICT MEETING
WEDNESDAY, MARCH 4, 1987

7:00 P.M.

HILL TOWN HALL



#### HILL SCHOOL DISTRICT REPORT

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### POLICY ON NON DISCRIMINATION

It is the policy of the School Administrative Unit Eighteen School Board, the Franklin Board of Education, and the Hill School Board not to discriminate in their educational programs, activities, or employment practices on the basis of race, language, sex, age, or handicapping conditions, under the provisions of Title VI or IX of the 1972 Educational Amendments, Section 504 of the Rehabilitation Act of 1973, and the Education of Handicapped Children's Act of 1976.



### HILL SCHOOL DISTRICT

1986-87

#### SCHOOL BOARD

George W. Wilson '89

Thomas E. Whitman '87 Kevin Barbour '87

### DISTRICT OFFICERS

Joyce Colby Moderator

Nancy Mills Clerk

Brenda Cummings Treasurer

### <u>ADMINISTRATION</u>

Dr. Paul A. Fillion, Superintendent of Schools Bernard R. Davis, Business Administrator Philip C. Sweeney, Director of Special Services David R. Hurley, Teaching Principal

### INSTRUCTIONAL AND SUPPORT STAFF

Georgette Huckins			•																				Gra	de	1
Joanne Petelle																					G	ade	5 2	2	3
Julia Anne Lewis.																		Ĭ.	Ĭ.	Ĭ.	G	ade	95 4	ã	5
David Hurley											Ī	Ī	Ĭ.	·	•	Ť	•	٠	•	•	٠.	uuc	Cra		6
Clinton Klose				•	•	•	•	Ť	•	•	•	•	•	•	•	•	•	•	•	•	•		Gra	ue	. 0
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Christine Hunt														. ~									. N	lin	98
Mary Civiello																	Ť	T٠	n e i	- rı	ıct	ior	a 1	Ai.	30
Dawhaus Mass					-	-	-	•	•	•	•	•	•	•	•	•	•		10	J L (	<b>a</b> C (	, 101	aı	VT.	7.C
Barbara Weese	•	•	•	•	•	•	•		•	•				•						Se	ecr	eta	ry/	Ai	de
Mauri-Mac Heath .															. 5	ag 8	ec:	ia:	l I	Ξdι	ıca	tio	n T	hiti	or
Betty Hanks																÷.		-1-	ъ.				· · · ·		
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### TABLE OF REGISTRATION AND ATTENDANCE

### For Year Ending June 30, 1986

Total Number of Pupils Number of Boys	82 37
Number of Girls	45
Average Daily Attendance	77.2
Average Daily Absence	3.7
Average Daily Membership	80.9
Percent of Attendance	95.4

### SCHOOL ENROLLMENT AS OF FEBRUARY 1, 1987

							GRAI	DES					
SCHOOLS	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
Jennie D. Blake	11	16	12	14	17	10							80
Franklin Jr. High							14	8		\			22
Franklin Sr. High									12	6	7	7	32
	11	16	12	14	17	10	14	8	12	6	7	7	134

NOTE: Two (2) students are currently in attendance at regional special education programs. One (1) student is in the EH III Program for Emotionally Handicapped at the Winnisquam Regional High School Annex in Tilton, and one (1) is in the REECH II Program for Multiply Handicapped at the Professional Building in Franklin. Both of these programs are operated by the Twin City Special Education Consortium.

### HILL SCHOOL DISTRICT ELECTION WARRANT 1987 THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the town of Hill qualified to vote in District Affairs.

YOU ARE HEREBY NOTIFIED TO MEET AT THE HILL TOWN HALL IN SAID DISTRICT ON THE TENTH DAY OF MARCH 1987, at 10:00 A.M. IN THE FORENOON.

- 1. To choose a Moderator for the coming year.
- To choose a Clerk for the coming year.
- 3. To choose a Treasurer for the coming year.
- To choose a Member of the School Board for the ensuing three years.
- To choose a member of the School Board for the ensuing one year.

Voting will be by official ballot and checklist. The polls will remain open from 10:00 a.m. to 6:00 p.m.

Absentee voting will be allowed at this election.

The foregoing procedure calling for election of district officers at the Annual Town Meeting is authorized by statute (RSA 671:22) and was adopted by the Hill School District at its 1974 Annual Meeting. The regular business meeting of the District will be held on March 4, 1987.

GIVEN UNDER OUR HANDS AND SEAL AT HILL, NEW HAMPSHIRE ON THIS SECOND DAY OF FEBRUARY, 1987.

Kana q Whitman

School Board

A TRUE COPY OF WARRANT-ATTEST

School Board

### HILL SCHOOL DISTRICT WARRANT

#### 1987

### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the town of Hill qualified to vote in District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE HILL TOWN HALL IN SAID DISTRICT ON THE FOURTH (4TH) OF MARCH, 1987, AT 7:00 P.M. IN THE EVENING TO ACT ON THE FOLLOWING ARTICLES:

- ARTICLE #1 To hear reports of Officers. Committees, Auditors. Agents, or others chosen and to pass any vote relating thereto.
- ARTICLE #2 To determine the salaries of the School Board and other officers or agents of the District.
- ARTICLE #3 To see if the District will vote to authorize the School Board to contract with a qualified independent auditing firm from outside the District for the fiscal year financial audit in accordance with RSA 671:5.
- ARTICLE #4 To see if the District will vote to authorize the School Board to make application for and accept, during the 1987-88 school year, on behalf of the School District, all funds which become available from any source, and to use and expend the same in accordance with the provisions of RSA 198:20-b (supp).
- ARTICLE #5

  To see if the District will vote to authorize the School Board to transfer up to one thousand dollars (\$1.000.00) to the Capital Reserve Fund for School Construction from any unexpended funds from the 1986-87 appropriation at the end of the fiscal year.
- ARTICLE #6

  To see if the School District will vote to authorize the School Board to accept and expend in the name of the District. Four thousand four hundred dollars (\$4,400.00) from the Town of Hill (from the profit of lumbering operations), if tendered by the Town of Hill by vote at Town Meeting to give said money to the District, and to apply said monies to pay a portion of the District's share of improving and upgrading the playfield area known as Maurice P. Wheeler Park, located behind the Hill Town Hall.

ARTICLE #7

To see if the School District will vote to raise and appropriate the sum of ten thousand dollars (\$10,000.00) for the purpose of improving and upgrading the playfield area, known as Maurice P. Wheeler Park, located behind the Hill Town Hall and to direct the School Board to apply for, accept and expend during the next two (2) fiscal years, offsetting revenue in the amount of five thousand dollars (\$5,000.00) for this project in Federal Land and Water Conservation Funds. (Two-thirds vote required.) (Ballot vote.)

NOTE: Failure to receive approval for the five thousand dollars (\$5,000.00) in Federal Funds referred to above, during this two year period, will terminate the authorization granted in this article.

- ARTICLE #8

  To all inhabitants of the Hill School District, Hill, New Hampshire. We the undersigned petition that all who are qualified to vote in school district affairs decide if the Hill School District will vote to raise and appropriate the sum of \$5,500.00 in funds to establish a public Kindergarten program for all children in the Town of Hill. This Kindergarten program will be a half day program and will be voluntary for all children in the Town of Hill; attendance will not be required. (By Petition)
- ARTICLE #9 To see what sum of money the District will raise and appropriate for the support of the schools, for the salaries of the School District officials and agents, for capital construction, and for the payment of statutory obligations of the District.
- ARTICLE #10 To choose Agents and Committees in relation to any subject embraced in this warrant.
- ARTICLE #11 To transact any other business that may legally come before the meeting.

GIVEN UNDER OUR HANDS AND SEAL AT SAID HILL ON THE SECOND DAY OF FEBRUARY, 1987.

Thomas & Welson, J. Thomas & Whitner Kenin & Lachur

School Board

A TRUE COPY OF WARRANT - ATTEST:

Sange W. Wilson J.

School Board

#### MINUTES OF MEETING ANNUAL SCHOOL DISTRICT MEETING TOWN OF HILL, NEW HAMPSHIRE

#### March 20, 1986

The Annual School District Meeting was called to order at 7:20 p.m., March 20, 1986, at the Hill Town Hall by Moderator Joyce Colby. The reading of the warrant was waived and the articles were addressed.

ARTICLE #1: A motion was made by George "Bill" Wilson and seconded by Thomas Whitman, that the reports of Officers, Committees, Auditors, Agents, or others be accepted as printed in the Town Report.

VOTE: Affirmative.(Voice Vote)

ARTICLE #2: A motion was made by Barbara Diamond, seconded by George Wilson, that the salaries of the School Board and other officers or agents of the District be as follows:

School Board	d Chairman d Members	\$150.00 \$125.00	each
School Dist	rict Treasurer	\$204.00 \$ 20.00	
School Dist	rict Moderator	\$ 15.00 \$ 15.00	

VOTE: Affirmative (Voice Vote)

ARTICLE #3: A motion was made by Thomas Whitman, seconded by Barbara Diamond, that the School Board be authorized to contract with a qualified independent auditing firm from outside the District for the fiscal year financial audit ir accordance with RSA 671:5.

VOTE: Affirmative (Voice Vote)

ARTICLE #4: A motion was made by George Wilson, seconded by Thomas Whitman, that the School Board be authorized to make application for and accept during the 1986-87 school year, on behalf of the School District, all funds which become available from any source, and to use and expend the same in accordance with the provisions of RSA 198:20-b (supp).

VOTE: Affirmative (Voice Vote)

ARTICLE #5: A motion was made by Barbara Diamond, seconded by George Wilson, that the School District Treasurer be authorized, with the approval of the School Board, to appoint a Deputy Treasurer for the 1986-87 school year and every year thereafter, in accordance with the provisions of RSA 197:24, and provide Bond for said Deputy Treasurer as prescribed in RSA 197:24, and provide Bond for said Deputy Treasurer as prescribed in RSA 197:22.

VOTE: Affirmative (Voice Vote)

ARTICLE #6: A motion was made by Thomas Whitman, seconded by Barbara Diamond, that the School Board be authorized to transfer up to one thousand dollars (\$1,000.00) to the capital reserve fund for school construction from any unexpended funds from the 1985-86 appropriation at the end of the fiscal year.

VOTE: Affirmative (Voice Vote)

ARTICLE #7: A motion was made by George Wilson, seconded by Barbara Diamond, that the School District raise and appropriate \$453,683.00 for the support of the schools, for the salaries of the School District officials and agents, for capital construction, and for the payment of statutory obligations of the District.

(Amendment) A motion was made by William Cummings, seconded by John Lynch, to amend the amount to be raised and appropriated to \$445,720.00 for the support of the schools, for salaries of the School District officials and agents, for capital construction, and for payment of statutory obligations of the District.

VOTE: Affirmative 11, Negative 8 (Hand Vote)

The School Board requested a short recess, which was declared by the Moderator. When the meeting was reconvened, Mr. Wilson moved the question on the amended motion.

VOTE ON AMENDED ARTICLE II: Affirmative 11, Negative 8 (Hand Vote)

ARTICLE #8: A motion was made by Barbara Diamond, seconded by Thomas Whitman, that the School District Moderator be authorized to appoint as needed, any Agents and Committees in relation to any subject embraced in this warrant.

VOTE: Affirmative (Voice Vote)

### ARTICLE #9: OTHER BUSINESS

Mr. Wilson addressed the situation of the Ball Field. He indicated that the School Board will proceed according to plans discussed at the Town Meeting held the previous week. There was no discussion as everyone had been at the Town Meeting and understood the proposed changes to the Agreement between the School Board and Selectmen regarding the Ballfield.

ADJOURNMENT: The meeting was adjourned at 8:05 p.m. on a motion made by George Wilson, seconded by Barbara Diamond.

Respectfully submitted,

Leona Berlind, School Clerk

### REPORT OF HILL SCHOOL BOARD AND SUPERINTENDENT OF SCHOOLS

#### To the Citizens of Hill:

It is that time of year again when we have the opportunity to reflect on the school year and report to the citizens on the many happenings. Each year seems to bring new issues to be addressed. The report will also review the proposed budget for the 1987-88 school year and, hopefully, provide sufficient information to convince you to attend the annual school district meeting, Wednesday, March 4, 1987.

#### Maurice P. Wheeler Ballpark Project

Part one of the project was completed last fall. A baseball/soft-ball diamond and land-clearing activities have produced a new and positive look to the park. The ballfield provides the community with the proper setting for enjoying baseball and softball. The outfield is no longer a hazardous area.

The cost of phase one was \$10,000. A grant submitted by the School Board to the State and Federal agencies generated \$5,000. The Ferrin Fund also generated \$5,000. Therefore, no direct cost was assessed to the taxpayer.

Phase two, which the Board has included in the 1987-88 budget, calls for the removal of stumps, grading, and seeding the area adjacent to the ball diamond. A new ramped entrance from the school building will also be developed. The cost for phase two is \$10,000. (\$5,000 from grant and \$5,000 from town sources.) Your Board had originally asked for \$20,000 this year in order to complete the asphalt play area, basketball court, and purchase new playground equipment. However, the Budget Committee convinced the Board to cut the project by half and extend the overall project over three years. The only unknown to be considered is whether State funds would be available beyond this year. The Board must submit a new application and hope for the best.

#### Special Education

Costs for programming students with handicapping conditions continues to run high. Our district has budgeted approximately \$40,000 for special education services and programs for the 1987-88 school year. Reimbursements from the State are estimated at \$1,900.00. State and federal laws require all schools to provide educational programs for students from ages three to twenty-one who have been diagnosed as having an education handicap.

### New Addition

The new classroom and building improvements have accomplished a great deal towards maintaining a good teaching environment. Space is now available for students to display their work and to do independent projects. The play area adjacent to the building serves to provide space for activities for early bus arrivals and for brief recesses during the day. We will be using the ballpark as soon as it is ready.

#### Lunch Program

In December, the Board instituted a breakfast program to provide an additional nutritional meal for young people. Since we have students boarding the school bus as early as 6:40 a.m., a hot breakfast at 7:30 a.m. is welcomed. The Board and teachers felt that a school sponsored breakfast would benefit students and increase their ability to attend to learning tasks.

The cost of the program is based on the number of students participating in the meal. To date, we have been feeding an average of twenty-five students each morning. This has resulted in a yearly cost to the district of approximately \$700.00. Continuation of the program is under review by the Board.

### Junior-Senior High Students

Approximately sixty of our students successfully attend Franklin Junior-Senior High School each year. The preparation given them in the elementary grades has allowed nearly 50% of them to obtain honor roll status. Hill has also been well represented on the Franklin athletic teams, especially in football, basketball and field hockey. Our students have represented themselves and the community with distinction.

### Parent-School Communications

The Board wants to encourage all parents to stay involved with their students throughout the twelve grades. Attending parent conferences, school musicals and plays, and various other activities helps to keep the school and home communicating effectively.

### Achievement Test Results

Our fourth grade students scored at the 58th percentile in Reading, 63rd percentile in Language, 58th percentile in Mathematics, and at the 69th percentile in Spelling. Overall, our students scored above the national average in all categories and did equally as well when compared in the State.

### Proposed 1987-88 Budget

The Board and Administration have spent many hours working on the budget. Every attempt has been made to maintain a cost effective school.

Former Secretary of Education Howe was quoted as saying "a good education costs money but a poor education costs more". This seems to be more true today than at any other time in our history. The meteoric rise of high technology and the steady decline in the demand for unskilled labor clearly points to the need for a good education. Schools must keep pace with the needs of society. We must keep our young people in the mainstream of education by providing them with a good education. We should not settle for using twenty year old world maps and an eight year old reading series. Accurate and more challenging educational materials must be available to our students.

The budget of \$491,183 has already been reduced \$22,320 from the original budget submitted to the Town Budget Committee early in January. The Board was directed to reduce the budget because of the tax impact. The primary motives of the original budget, i.e. to maintain quality staff, upgrade the facility, and to continue development of the Maurice P. Wheeler Ballpark have been placed in jeopardy due to the cuts. Only a portion of each area may see improvements. Not paying competitive salaries to our staff is indeed unfortunate.

Some of the reasons for the increases have to do with higher tuition costs for junior-senior high school students, special education, transportation, and the ballpark project. In addition, \$22,768 was returned to the town last year to reduce taxes. However, we cannot predict at this time if a balance in 1986-87 will occur, thus revenues are down and the assessment is up.

In conclusion, we want to thank you for your support and hope it will continue. We also want to urge you to attend the school district meeting on Wednesday, March 4, 1987, at 7:00 p.m., and express your opinion.

Respectfully submitted,

George W. Wilson, Chairman Kevin Barbour Thomas Whitman HILL SCHOOL BOARD

Paul Fillion, Ed.D. Superintendent of Schools

# JENNIE D. BLAKE SCHOOL REPORT OF THE PRINCIPAL

The 1986-87 school year opened with eighty youngsters enrolled on September 2nd. The opening was smooth with no construction in progress as in the previous year. The lawn has been seeded, bushes and trees planted and the playground equipment reinstalled. Many thanks to all who helped to make this possible. Everyone is now anxiously awaiting the completion of the Maurice Wheeler Ballpark so that softball, soccer, and other activities requiring a large field can be played once again.

The new Harcourt Brace Science Series arrived on time and is being used by all grades, first through sixth. It provides a spiralling continuum with a broad overview of both the physical and natural sciences. When students reach junior high and high school, they will have a basic knowledge of these sciences as they begin to specialize in courses such as biology and chemistry. Next year's curriculum target area is the reading program, with revisions being explored at the present time.

Extra curricular activities continue to be an important part of the school program and have expanded this year with the addition of the drama club. Under the direction of Mrs. Lewis, they presented the play "In Which Tigger Comes To The Forest And Has Breakfast" which was very well received. Other plays are presently in the planning stages. Mrs. Civiello has also added an aerobics program for all students, which meets in the gym during lunch recess. The intramural basketball is well underway under the direction of Mr. Wilson and Mr. Kane. Over 20 students in grades 4.5, and 6 are participating. The Gunstock Nordic Outreach Program once again will conduct a cross country ski program for all students on four consecutive Thursdays. A majority of the funds for this program were a result of the fundraising events held by the students. Spring sports are planned with the younger students in mind.

Thanks to all of the residents of Hill and those associated with SAU #18 for providing the children in Hill a sound educational environment in which to learn. All of us here at the Jennie D. Blake School feel that this is an exciting place for your children and encourage you to stop in and make an appointment to visit with us.

David Hurley Teaching Principal

### SCHOOL ADMINISTRATIVE UNIT EIGHTEEN SALARIES

### Salary for Superintendent:

July 1,1986 through June 30, 1987

\$41,400.00

Each District pays as follows:

Franklin Hill \$37,655.37 3,744.63 \$41,400.00

### Salary for Business Administrator:

July 1, 1986 through June 30, 1987

\$31,700.00

Each District pays as follows:

Franklin Hill \$28,832.74 2,867.26 \$31,700.00

### Salary for Director of Special Services:

July 1, 1986 through June 30, 1987

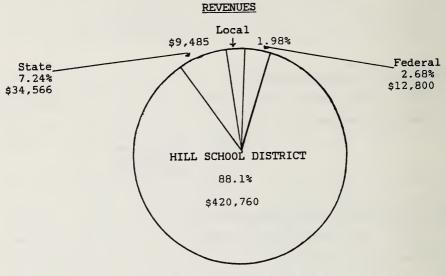
\$29,000.00

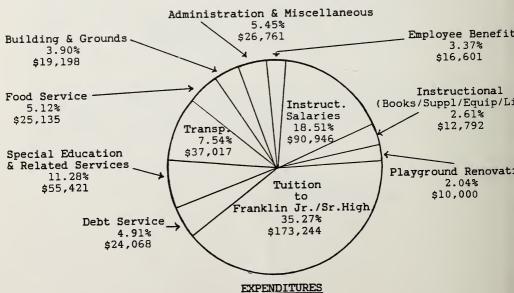
Each District pays as follows:

Franklin Hill \$26,376.95 2,623.05 \$29,000.00

#### SUMMARY OF PROPOSED 1987-88 SCHOOL DISTRICT BUDGET

The Budget, as adopted by the School Board and recommended by the Budget Committee, is included in this report. The two graphs point out the sources of money to operate the District and the major areas of proposed expenditures.





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BDPREP PROPOSED HILL SCHOOL DIST 1987-88 BUNGET

	85-8	6 86-87	PROPOSED	Y
	EXPEN		BUDGET 87-88	DOLLAF CHANGE
1 GENERAL FUND				
1100 REG. THSTRUCTION				
REG. PROF. SAL.	#457A0 01	#******		
ATRES SALARIES	\$65340.01	\$73063.00	\$80735.00	\$7672.00
SUB. TEACHER SAL.	\$7948.50	\$8550.00	\$9211.00	\$661.00
HEALTH INSURANCE	\$1435.00	\$700.00	\$600.00	\$100.00
DENTAL INSURANCE	\$4496.48	\$4892.01	\$6235 <sub>*</sub> 53	\$1343.52
TEE INSURANCE	\$308.16	\$425.76	\$386.40	\$39.36
WORKERS' COMP.	\$0.00 \$217,37	\$122.40	\$108.00	\$14.40
TEACHER RETTREMENT	\$493.30	\$400.90	\$479.89	\$78.99
RETIREE ASSESSMENT	\$0.00	\$563.30	\$665.80	\$102.50
ACCRUED LIABILITY	\$31.02	\$0.00	\$10.43	\$10.43
F.1.C.A.	\$5006.09	\$33.84	\$35.04	\$1.20
INEMPLOYMENT COMP.	\$192.36	\$6036.91	\$6706.07	\$669.16
TUITTON N.H. LEA	\$131400.67	\$22.09	\$58.47	\$36.38
REG. INSTRUCTION TOTALS	\$216868.96	\$168649.00	\$173244.00	\$4595.00
,	3410000444	\$263459.21	\$278475.63	\$15016.42
1102 ART				
SUPPLIES	\$0.00	\$340.00	\$340.00	
ART TOTALS	\$0.00	\$340.00	\$340.00	\$0.00
	-,,,,,	2.170100	3.540.00	\$0.00
1105 ENGLISH				
UPPLIES	\$538.87	\$340.00	\$340.00	
OOKS	\$406.70	\$445.00	\$340.00	\$0.00
NGLISH TOTALS	\$945.57	\$785.00	\$680.00	\$105.00 \$105.00
1108 PHYSICAL EDUCATION			4	\$100.040O
1108 PHYSICAL EDUCATION				
UPPLIES	\$142.52	\$552.50	\$255.00	\$297.50-
HYSICAL EDUCATION TOTALS	\$142.52	\$552,50	\$255.00	\$297.50-
			-1.0.0400	# 2. 7 / 4 JIO)*
1111 MATH				
UPPLJES	\$261.32	\$425.00	\$340.00	\$85.00-
noks	\$1208.53	\$175.00	\$175.00	\$0.00
ATH TOTALS	\$1469.85	\$600.00	\$515.00	\$85,00-
1112 MUSIC				
UPPLIES				
USIC TOTALS	\$29.00	\$255.00	\$255.00	\$0.00
SOFE TOTALS	\$29.00	\$255.00	\$255.00	\$0.00
1113 SCIENCE				
JPPL/JES	\$244.40	\$1275.00	#740 00	407F
00KS	\$83.27		\$340.00	\$935,00-
ODITIONAL EQUIP.	\$852.22	\$1175.00	\$340.00	\$835.00-
CIENCE TOTALS	\$1179.89	\$660.00 \$3110.00	\$575.00	\$85.00-
	-12//•07	-5110.00	\$1255.00	\$1855.00-
1115 SOCTAL STUDIES				
JPPLIES	\$265.29	\$425.00	\$340.00	\$85.00-
10KS	\$38.18	\$370.00	\$255.00	\$115.00-
EPLACEMENT EQUIP. TOTALS	\$192.00	\$0.00		\$1200.00
	15			

PROPOSED HILL SCHOOL DIST 1987-88 BUDGET

	85-86	86-87	PROPOSED	DOLLAR
	EXPEND.	BUDGET	BUDGET 87-88	CHANGE
SUCTAL STUDIES TOTALS	\$495.47	\$795.00	\$1795.00	\$1000.00
1118 GENERAL EDUCATION				40E 00
SUPPLIES	\$2823.87	\$2210.00	\$2125.00	\$85.00-
AUDITIONAL EQUIP.	\$0.00	\$100.00	\$0.00	\$100.00-
BENERAL EDUCATION TOTALS	\$2823.87	\$2310.00	\$2125.00	\$185.00-
1123 READING	4007 77	#DEA 00	\$2295.00	\$1445.00
SUPPLIES	\$926.36	\$850.00		\$1460.00
BOOKS	\$69.55	\$325.00	\$1785.00	\$2905.00
READING TOTALS	\$995.91	\$1175.00	\$4080.00	#5400*00
1200 SPECIAL EDUCATION		+0/07 00	47004 00	*****
REG. ADMIN. SALARY	\$1205.76	\$2623.00	\$2904.00	\$281.00 \$4896.00
TUTOR SALARY	\$1552.50	\$0.00	\$4896.00	\$1620.00
PUPTL SERVICES	\$0.00	\$252.00	\$1872.00	\$76.85
MISC. PURCH. SERV.	\$399.60	\$402.31	\$479.16	\$13870.00
TUITION PRIV. SCH.	\$19756+69	\$26000.00	\$39870.00	\$0.00
SUPPLIES	\$69.89	\$200.00	\$200.00	\$20743.85
RPECIAL EDUCATION TOTALS	\$22984,44	\$29477.31	\$50221.16	34V/40+00
1410 CO-CURR. ACTIV.		\$400.00	\$400.00	\$0.00
REG. PROF. SAL.	\$200.00		\$400.00	\$0.00
CO-CURR. ACTIV. TOTALS	)\$200.00	\$400.00	\$400.00	*0*00
2112 TRUANT OFFICER	445 00	*1= ^^	\$15.00	\$0.00
REG. ADMIN. SALARY	\$15.00 \$15.00	\$15.00 \$15.00	\$15.00	\$0.00
TRUANT OFFICER TOTALS	<b>3</b> 151400	\$13,00	\$1.14(10)	#1/41/1/
2123 APPRAISAL (TEST+)	\$0.00	\$242.25	\$242.25	\$0.00
STATISTICAL	\$0.00	\$0.00	\$30.00	\$30.00
SUPPLIES	\$0.00	\$242.25	\$272.25	\$30.00
APPRAISAL (TEST.) TOTALS	30.00	# c. T c. 4 c. c.	a c. , c. a g.,,	*******
2134 NURSING SERVICES	\$1743.53	\$1827.00	\$1953.00	\$126.00
REG. HEALTH SAL. SUPPLIES	\$111.50	\$75.00	\$75.00	\$0.00
NURSING SERVICES TOTALS	\$1855.03	\$1902.00	\$2028.00	\$126.00
2139 PHYSICAL THERAPY				
PUPIL SERVICES	\$1408.08	\$1900.00	\$3800.00	\$1900.00
PHYSICAL THERAPY TOTALS	\$1408.08	\$1900.00	\$3800.00	\$1900.00
2140 PSYCH, SERVICES				
PUPIL SERVICES	\$1635.00	\$720.00	\$200.00	\$520.00
PSYCH. SERVICES TOTALS	\$1635.00	\$720.00	\$200.00	\$520.00
21.44 PSYCHOTHERAPY				
PUPIL SERVICES	\$350.00	\$1800.00	\$0.00	\$1800.00
	16			

BDPREP		30-JAN	-87	
PROPOSED HILL SCHOOL DIST 198	7-88 BUDGET ********	******	*****	*****
	85-86 EXPEND.	86-87 BUDGET	PROPOSED BUDGET 87-88	TIOLLAR CHANGE
PSYCHOTHERAPY TOTALS	\$350.00	\$1800.00	\$0.00	\$1800.00-
2152 SPEECH PATHOLOGY				
PUPIL SERVICES	\$135.00	\$200.00	\$0.00	\$200.00-
SPEECH PATHOLOGY TOTALS	\$135.00	\$200.00	\$0.00	\$500.00-
2160 OCCUP. THERAPY				
REG. HEALTH SAL.	\$281.52	\$700.00	\$1200.00	\$500.00
OCCUP. THERAPY TOTALS	\$281.52	\$700.00	\$1200.00	\$500.00
2190 ASSEMBLY PROGRAMS				
PUPIL SERVICES	\$200.00	\$255.00	\$255.00	\$0.00
ASSEMBLY PROGRAMS TOTALS	\$200.00	\$255.00	\$255.00	\$0.00
2212 INST. % STAFF DEV.				
ROOKS	\$51.45	\$20.00	\$0.00	\$20.00-
TNST. % STAFF DEV. TOTALS	\$51.45	\$50.00	\$0.00	\$20.00-
2213 INST. STAFF TRAIN.				
TUTTION REIMB.	\$202,50	\$240.00	\$240.00	** **
TRAVEL.	\$26,25	\$160.00	\$0.00	\$0.00
INST. STAFF TRAIN. TOTALS	\$228.75	\$400.00	\$240.00	\$160.00- \$160.00-
2222 SCHOOL LIBRARY				
SUPPLIES	\$157.83	\$85,00	\$85.00	\$0.00
BOOKS	\$661.69	\$704.00	\$704.00	\$0.00
PERTODICALS	\$175.35	\$85,00	\$85.00	\$0.00
ADDITIONAL EQUIP.	\$276.97	\$110.00	\$0.00	\$110.00-
SCHOOL LIBRARYTOTALS	\$1271.84	\$984.00	\$874.00	\$110.00-
2223 AUDIO VISUAL				
RENTAL OF FILMS	\$87.00	\$170.00	\$85.00	\$85.00-
SUPPLIES	\$28.95	\$170.00	\$150.00	\$20.00-
ADDITIONAL FOUTE.	\$866.35	\$500.00	\$0.00	\$500.00-
AUTIO VISUAL TOTALS	\$982.30	\$840.00	\$235.00	\$605,00-
2224 EDUCATIONAL T.U.				
PUPIL SERVICES	\$88.00	\$127.50	\$127.50	\$0.00
FDUCATIONAL T.U. TOTALS	\$88.00	\$127.50	\$127.50	\$0.00
2311 SCHOOL BOARD SERV.				
REG. ADMIN. SALARY	\$400.00	\$400.00	\$550.00	\$150.00
DATA PROC. SERVICE	\$304.60	\$().()()	\$0.00	\$0.00
CENSUS TAKING	\$40.00	\$0.00	\$75.00	\$75.00
I JARILITY INS.	\$3050.64	\$1835.00	\$1715.00	\$120.00-
FINELITY ROND	\$44.00	\$44.00	\$119.00	\$75,00
ADVERTISING	\$599.75	\$100.00	\$120.00	\$20.00
CONFERENCES THES * FEES	\$80.00	\$100.00	\$100.00	\$0.00
MISCELLANEOUS	\$535.60	\$926.59	\$972.92	\$46.33
	\$0.00	\$10.00	\$10.00	\$0.00
SCHOOL BOARD SERV. TOTALS	\$5054.59	\$3415.59	\$3661.92	\$246.33

RUPREP PROPOSED HILL SCHOOL DIST 1987-88 BUDGET

FUEL OTL.

ADDITIONAL FURN.

OPER. OF BUILDINGS TOTALS

PROPOSED DOLLAR 85-86 86-87 BUDGET BUDGET 87-88 CHANGE EXPEND. 2313 SCHOOL TREASURER \$36.00 \$204.00 \$240.00 \$175.00 REG. ADMIN. SALARY \$100.00 \$0.00 \$100.00 \$121.50 POSTAGE \$36.00 SCHOOL TREASURER TOTALS \$296,50 \$304.00 \$340.00 2314 ELECTIONS \$15.00 \$0.00 \$15,00 \$15.00 REG. ADMIN. SALARY \$15.00 \$0.00 \$15.00 \$15.00 ELECTIONS TOTALS 2315 LEGAL \$0.00 \$1062.06 \$300.00 \$300.00 RD. OF ED. SERV. \$300.00 \$300.00 \$0.00 \$1062.06 I. EGAL TOTALS 2317 AUDIT \$975.00 \$975.00 \$0.00 \$900.00 BIL OF ED. SERV. \$0.00 \$975.00 \$900.00 \$975.00 AUDIT TOTALS 2319 DISTRICT CLERK \$20.00 \$0.00 \$20.00 \$20.00 REG. ADMIN. SALARY \$0.00 \$20.00 \$20.00 \$20.00 DISTRICT CLERK TOTALS 2320 SUPER. OFFICE \$1270.33 \$14842.53 S.A.U. ASSESSMENT \$11681.28 \$13572.20 \$14842.53 \$1270.33 \$11681.28 \$13572.20 SUPER. OFFICE TOTALS 2410 PRINCIPALS OFFICE \$2738.00 \$3502.00 \$764.00 \$2100.02 REG. ADMIN. SALARY \$150.00 \$0.00 \$100.49 \$150.00 POSTAGE \$100.00 \$0.00 \$70.36 \$100.00 PRINTING \$150.00 \$0.00 \$150.00 \$150.00 TRAUEL. \$150.00 \$0.00 \$170.14 \$150.00 SUPPLIES \$190.00-\$190.00 \$0.00 \$5.00 nues \* FEES \$574.00 \$2596.01 \$3478.00 \$4052.00 PRINCIPALS OFFICE TOTALS OTHER ADMIN. SERV. 2490 \$0.00 \$0.00 \$1417.00 \$().()() SUPPLIES \$0.00 \$0.00 \$0.00 OTHER ADMIN. SERV. TOTALS \$1417.00 2542 OPER. OF BUILDINGS \$6026.00 \$401.00 CUST. % MAIN. SAL. \$4760.65 \$5625.00 \$90,00-\$2110.00 \$4719.00 \$2200.00 MISC. PURCH. SERV. \$0.00 \$60.00 \$60.00 \$30.00 WATER SERVICE \$0.00 \$20.00 \$0.00 \$0.00 CLIST. CONT. SERV. \$1537.00 \$1495.00 \$42.00 \$1717.80 PROPERTY INSURANCE \$834.00 \$900.00 \$66.00 \$1144.57 TELEPHONE \$800.00 \$0.00 \$800.00 \$902.14 SUPPLIES \$3725.00 \$75.00 \$3650.00 \$3584.61 ELECTRICITY \$1880.00 \$400.00-

\$1807.10

\$2280.00

\$17576.00

\$632.00

\$632.00-

\$538.00-

\$0.00

\$17038.00

BORRER PROPOSED HILL SCHOOL DIST 198	87-88 BUDGET	30-JA		
***************	*********	******	*******	*****
	85-86	86-87	PROPOSED	DOLLAR
	EXPENT	<ul> <li>BUDGET</li> </ul>	BUDGET 87-8	
2544 CARE OF EQUIPMENT				
CARE OF EQUIPMENT TOTALS	\$593.40 \$593.40	\$150.00 \$150.00	\$150.00 \$150.00	\$0.00
2547 MAINT, OF BUDGS.				
REP. % MAINT. SERV	\$2475.90	\$500.00	\$1610.00	\$1110.00
SUPPLIES	\$1371.59	\$400.00	\$400.00	\$0.00
MAINT. OF BUIGS. TOTALS	\$3847.49	\$900.00	\$2010.00	\$1110.00
2552 REGULAR TRANS.				
TRANS. CONTRACTOR	\$26100.00	\$28188.00	\$29592.00	*1404.00
REGULAR TRANS. TOTALS	\$26100.00	\$28188.00	\$29592.00	\$1404.00 \$1404.00
2553 HANDICAPPED TRANS.				
TRANS. CONTRACTOR	47047 57			
HANDICAPPED TRANS. TOTALS	\$3913.53 \$3913.53	\$4520.00 \$4520.00	\$7000.00 \$7000.00	\$2480.00 \$2480.00
20.			27000100	\$2460.00
2554 FIELD TRIPS TRANS. CONTRACTOR				
FIELD TRIPS TOTALS	\$311.50 \$311.50	\$425.00	\$425.00	\$0.00
THE THE POLICE	<b>3</b> 011120	\$425.00	\$425.00	\$0.00
2561 FOOD SERVICE				
FOOD SERVICE SAL.	\$0.00	\$7000.00	\$0.00	\$7000.00-
FOOD SERVICE TOTALS	\$0.00	\$7000.00	\$().()()	\$7000.00-
2900 EMPLOYEE BENEFITS				
WORKERS' COMP.	\$197.93	\$365.05	\$475.15	\$110.10
TEACHER RETIREMENT	\$17.84	\$20.37	\$26.97	\$6.60
F.I.C.A. UNEMPLOYMENT COMP.	\$1122.07	\$1353.11	\$1372.16	\$19.05
FMPLOYEE BENEFITS TOTALS	\$130.45 \$1468.29	\$15.66 \$1754.19	\$41.23 \$1915.51	\$25.57
	-1100167	21/34417	<b>3</b> 171.74.31	\$161.32
5100 DEPT SERVICE				
PRINCIPLE PAYMENT INTEREST PAYMENT	\$0.00	\$55000.00	\$15000.00	\$7000.00-
DEPT SERVICE TOTALS	\$5215.22 \$5215.22	\$10086,25 \$32086,25	\$9067.50	\$1018.75-
TOTAL TOTAL	#UK104KK	<b>●</b> ふるVବର + ∠∪	\$24067.50	\$8018.75-
5900 ACCOUNTS PAYABLE				
ACCOUNTS PAYABLE	\$562.35	\$0.00	\$().()()	\$0.00
ACCOUNTS PAYABLE TOTALS GENERAL FUND TOTALS	\$562.35 \$343812.47	\$0.00 \$428044.00	\$0.00	\$0.00
of the trade of the total and the trade of t	**************************************	<b>3</b> 428044.00	\$456048.00	\$28004.00
3 CAPITAL PROJECTS 4200 SITE IMPROVEMENT				
CONSTRUCTION SERV.	\$0.00	\$0.00	\$10000.00	\$10000.00
SITE IMPROVEMENT TOTALS	\$0.00	\$0.00		\$10000.00
	19			
	, ,			

BIPREP PROPOSED HILL SCHOOL DIST 1987-88 BUNGET

***************	*****	*****	******	****
	85-86	86-87	PROPOSED	TOLLAR
	ЕХЬЕИД.	BUDGET	BUDGET 87-88	CHANGE
4500 BUILDING CONST.				***
CONSTRUCTION SERV.	\$161726.32	\$()()()	\$().()()	\$0.00
BUILDING CONST.	\$161726.32	\$0.00	\$0.00	\$0.00
CAPITAL PROJECTS TOTALS	\$161726.32	\$0.00	\$10000.00	\$10000.00
4 FOOD SERVICE				
2562 FOOD PREP. % DISP.	+07/4 F0	\$2495.00	\$9875.00	\$7380.00
FOOD SERVICE SAL.	\$8761.50	\$180.00	\$730.00	\$550.00
F.T.C.A.	\$622.96	\$0.00	\$150.00	\$150.00
MISC. PURCH. SERV.	\$0.00	\$0.00	\$75.00	\$75.00
TRAVEL.	\$().00		\$2500.00	\$500.00-
SUPPLIES	\$0.00	\$3000.00		\$440.00-
F000	\$14073.96	\$12000.00	\$11560.00	
GAS	\$0.00	\$0.00	\$195.00	\$195.00
MISCELLANEOUS	\$0.00	\$0.00	\$50.00	\$50.00
FOOD PREP. % DISP.	\$23458.42	\$17675+00	\$25135.00	\$7460.00
FOOD SERVICE TOTALS	\$23458.42	\$17675+00	\$25135.00	\$7460.00
GRAND TOTALS	\$528997×21	\$445719.00	\$491183.00	\$45464.00

## HILL SCHOOL DISTRICT REVENEUS

FUND 1 - GE	ENERAL	ACTUAL 1986-87	ESTIMATED 1987-88
	Unreserved Fund Balance	\$ 22,768.00	\$ 0.00
3110 3210 3240	Foundation Aid Building Aid Catastrophic Aid	25,855.00 7,439.00 1,808.00	26,777.00 5,339.00 1,900.00
	Total Revenues	57,870.00	34,016.00
	District Assessment	363,175.00	422,032.00
	Total Appropriations	421,045.00	456,048.00
FUND 3 - PF	ROJECTS		
4700	Fed. Land & Water Cons. Fund	0.00	5,000.00
	Total Revenues	0.00	5,000.00
	District Assessment	0.00	5,000.00
	Total Appropriations	0.00	10,000.00*
FUND 4 - FO	OOD SERVICE		
1610 3270 4460	Daily Lunch Sales School Lunch - State School Lunch - Federal	8,535.00 1,040.00 8,100.00	9,485.00 850.00 7,800.00
	Total Revenues	17,675.00	18,135.00
	District Assessment	7,000.00	7,000.00
	Total Appropriations	24,675.00	25,135.00
TOTAL ALL F	<u>UNDS</u>		
	Total Revenues	75,545.00	57,151.00
	District Assessment	370,175.00	434,032.00
	Total Appropriations	445,720.00	491,183.00

<sup>\*</sup>Separate Warrant Article required under Federal regulations

The School Operational Budget (General & School Lunch Funds) increases by \$35,463 or 7.96%. If you add in Playfield Project of \$10,000 total increase is \$45,463 or 10.2%. District Assessment for School Operational Budget increases \$58,857 or 15.9%, less unreserved fund balance at end of this school year. If you add in Playfield Project of \$5,000, total increase is \$63,857 or 17.26% less unreserved fund balance.

### SALARIES OF DISTRICT OFFICERS

2112-111-0	Truant Officer	\$	15.00
2311-111-0	School Board Chairman		200.00
2311-111-0	Two Board Members @ \$175.00		350.00
2313-111-0	Treasurer		240.00
2314-111-0	Moderator		15.00
2319-111-0	Clerk	-	20.00
	TOTAL SALARIES	\$	840.00
	GENERAL ADMINISTRATION		
2311-360-0	Census Processing	\$	0.00
2311-391-0	Census Taking		75.00
2311-522-0	Liability Insurance	1	,715.00
2311-523-0	Fidelity Bond		119.00
2311-540-0	Advertising		120.00

School Board Association Dues

Advertising

Conferences

2311-540-0

2311-581-0

2311-810-0

100.00

972.92

#### TEACHERS (1100-112-1)

#### 1986-1987

G.	Huckins	(B/21	yrs.)	20,379.00 \	١
----	---------	-------	-------	-------------	---

D. Hurley (M/16 yrs.) 19,810.00 \

J. Petelle (B/11 yrs.) 17,614.00 } +  $7,672.00 \times = 80,735.00$ 

J. Lewis (B/2 yr.) 13,820.00 /

C. Klose (music) 1,440.00 /

73.063.00

### AIDES (1100-114-1)

B. V	Neese	4 ł	rs.		Κ .	185	days	x	4.70	=		3,478.00
------	-------	-----	-----	--	-----	-----	------	---	------	---	--	----------

M. Civiello 6.5 hrs. x 180 days x 4.90 = 5,733.00

9,211.00

### SPECIAL EDUCATION COORDINATOR (1200-111-0)

P. Sweeney 32.000.00 x 9.075% = 2.904.00

### SPECIAL EDUCATION TUTOR (1200-114-1)

M. Heath 4 hrs. x 180 days x 6.80 = 4,896.00

### NURSE (2134-113-1)

C. Hunt 5 hrs. x 36 weeks x 10.85 = 1,953.00

### PRINCIPAL (2410-111-1)

D. Hurley 21,890.00 x 16% = 3,502.00

### CUSTODIAN/GROUNDSKEEPER (2542-119-1)

L. Pickering 4 hrs. x 200 days x 6.55 = 5,240.002 hrs. x 60 days x 6.55 =  $\frac{786.00}{6,026.00}$ 

\*Individual salaries will be determined by the School Board in March.

### 1,715.00 2311-522-1 LIABILITY INSURANCE Nurse's Liability Policy = 100.00 Board of Education Liability = 1,615.00 = 119.00 2311-523-1 FIDELITY BOND = 1,537.00 2542-521-1 PROPERTY INSURANCE

SMP Policy - Fire, Hired Auto, and Liability combined

#### FR

		TUI	CIO	N EXPENSE		
RANI	KLIN					
	Junior High - 1100-561-	<u>2</u>				
	Grade 7 Grade 8	10 <u>14</u>				
	Total Regular	24	@	\$2,780.00	=	\$ 66,720.00
	<u>Senior High - 1100-561-</u>	<u>3</u>				
	Grade 9 Grade 10 Grade 11 Grade 12	8 12 6 <u>7</u>				
	Total	33	<u>a</u>	\$3,228.00	=	\$106,524.00
		GRA	UND	TOTAL TUITION	=	\$173,244.00
2542	2-741-1 ADDITIONAL EQUIPM	MENT				
	l Convection Oven l Mowing Tractor				=	0.00
2542	2-751-1 REPLACEMENT FUNI	TURE				
	20 Desk & Chair S	ets			=	0.00

## HILL TUITION STUDENTS AS OF DECEMBER 1, 1986

#### GRADE 8 - 14 STUDENTS

Andrews, Dana
Bastis, Sheri
Cummings, Cynthia
Davis, Karrie
Haney, Mark
Huckins, Theresa
Kane, Darryl
Lorden, Mathew
Nile, Jessica
Richardson, Pamela
Rice, Koilya
Stanley, Scott
Toshack, Cassandra
Wheeler, Justin

### GRADE 9 - 8 STUDENTS

Anderson, Kerry Azzara, James Campbell, Lisa Colette, Kale Cummings, Valerie Judd, Kenneth Thompson, Alan Tilton, Sharon

#### GRADE 10 - 12 STUDENTS

Aube, Sherry
Byers, Darcie
Campbell, Eric
Colby, Tom
Curtis, Lisa
Dearborn, Kris
Huckins, James
Jacobs, Brandi
Judd, Kevin
Perkins, Dawn
Phelps, Cindy
Welch, Heather

#### GRADE 11 - 6 STUDENTS

Christmas, Tim Garfield, Eric Frost, Shelley Lorden, Shawn Toshack, Jason Wilson, Amy

#### GRADE 12 - 7 STUDENTS

Campbell, Clifford Dukette, Candy Helmholtz, Allen MacCracken, Maureen Pecinski, Cindy Thurber, Jim Tilton, Brenda

#### GRADE 7 - 10 STUDENTS

Azzara, Jody
Carr, Shawn
Crowley, Kristy
Earle, Tracy
Elmasry, Jennifer
Guyotte, Robert
Hanks, David
Patton, Christopher
Smart, Sonya
Tilton, Barbara

GRADE	7	10	
GRADE	8	14	
GRADE	9		8
GRADE	10		12
GRADE	11		6
GRADE	12		_7
		24	33

### SPECIAL EDUCATION

STUDENT #	TUITION	TRANS.	EXTENDED YEAR	RELATED	TOTAL
1 2 3 4 5	20,070.00 12,500.00 0.00 0.00 6,800.00	3,000.00 1,000.00 0.00 0.00 3,000.00	500.00 0.00 0.00 0.00 0.00	1,900.00 0.00 600.00 600.00 3,772.00	25,470.00 13,500.00 600.00 600.00 13,572.00
Evaluations	- Speech, Occ	up. Therapy,	Phys. Thera	py 0.00	0.00
Evaluations	- Psychologic	al Services		200.00	200.00
Supplies			-	200.00	200.00
TOTALS	39,370.00	7,000.00	500.00	7,272.00	54,142.00

### ACCOUNT NUMBERS IN BUDGET

1,872.00 27,370.00
0.00
12.500.00
200.00
3,800.00
200.00
0.00
1,200.00
0.00
6,000.00
0.00
1,000.00
54,142.00

SECTION I	APPROVED	SCHOOL BOARD'S	BUDGET	OMMITTEE
PURPOSE OF APPROPRIATION	BUDGET	BUDGET	RECOMMENDED	NOT RECOMMENDED
FUNCTION	1986-87	1987-88	1987-88	1987-88
1000 INSTRUCTION	XXXXXXXXXXX	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
1100 Regular Programs	266,324.67	289,775.63		
1200 Special Program	29,477.31	50,221.16		
1300 Vocational Programs	<del></del>			
1400 Other Instructional Programs	400.00	400.00		
1600 Adult/Continuing Education	<del></del> -	<u> </u>		
2000 SUPPORT SERVICES	XXXXXXXXXXX	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxx
2100 Pupil Services	XXXXXXXXXXX	XXXXXXXXXXX	xxxxxxxxxxx	xxxxxxxxxxx
2110 Attendance & Social Work	15.00	15.00		
2120 Guidance	242.25	272.25		
2130 Health	3,802.00	5,828.00		
2140 Psychological	2,520.00	200.00		
2150 Speech Path. & Audiology	200.00	0.00		
2190 Other Pupil Services	955.00	1,455.00		
2200 Instructional Staff Services	xxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
2210 Improvement of Instruction	420.00	240.00		
2220 Educational Media	1,951.00	1,236.50		
2240 Other Inst. Staff Services	17,551.00	17230130		
2300 General Administration	xxxxxxxxxx			
2310 School Board	, xxxxxxxxxxx	XXXXXXXXXXX	xxxxxxxxxxx	- xxxxxxxxxxxx
2310 870 Contingency	*********	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxx
2310 All Other Objects	5,029.59	5 211 02		
2320 Office of Superintendent	3,029.59 xxxxxxxxxxx	5,311.92		
2320 351 S.A.U. Management Serv.	_	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
2320 All Other Objects	13,572.20	14,842.53		
2330 Special Area Adm. Services				
2390 Other Gen. Adm. Services				
2390 Other Gen. Adm. Services	-		<del></del>	
2400 School Administration Services	3,478.00	4,052.00		
0500				
2500 Business Services	XXXXXXXXXXX	xxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxx
2520 Fiscal				
2540 Operation & Maintenance of Plant	18,626.00	19,198.00		
2550 Pupil Transportation	33,133.00	37,017.00		
2570 Procurement 2590 Other Business Services	7 000 00	0.00		
	7,000.00	0.00		
2600 Managerial Services				
2900 Other Support Services	8,812.23	1,915.51		
3000 COMMUNITIES SERVICES				
4000 FACILITIES ACQUISITIONS & CONST.		10,000.00		
5000 OTHER OUTLAYS	xxxxxxxxxxx	XXXXXXXXXXX	xxxxxxxxxxx	xxxxxxxxxxx
5100 Debt Service	xxxxxxxxxxx	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX
5100 830 Pnncipal	22,000.00	15,000.00	T. T	AMANANAAA
5100 840 Interest	10,086.25	9,067.50		
5200 Fund Transfers	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
5220 To Federal Projects Fund				
5240 To Food Service Fund	17,675.00	25,135.00		
5250 To Capital Reserve Fund				
1122 Deficit Appropriation			-	
Supplemental Appropriation     (OFFSET BY LIKE AMOUNT BY REVENUE)				
TOTAL APPROPRIATIONS	445,720.00	491,183.00	49/183.0	
- TOWNER TO THE TOTAL	443,720.00	491,183.00	77/183.00	

ESTIMATED REVENUES

	SECTION II REVENUES & CREDITS AVAILABLE	REVISED REVENUES	SCHOOL BOARD'S BUDGET	BUDGET COMMITTEE BUDGET
	TO REDUCE SCHOOL TAXES	1986-87	1987-88	1987-38
770	Unreserved Fund Balance	22,768,00		
3000	Revenue from State Sources	XXXXXXXXXXX	xxxxxxxxxx	xxxxxxxxxx
3110	Foundation Aid	25,855,00	26,777.00	
3120	Sweepstakes	237000		
3130	Incentive Aid			
3140	Foster Children			
3210	School Building Aid	7,439.00	5,339.00	
3220	Area Vocational School	1,10210		
3230	Driver Education			
3240	Handicapped Aid	1,808.00	1,900.00	
	Adult Education			
3250 3270	Child Nutrition	1,040.00	850.00	
3270		1/010.00		
	Other			
4000	Revenue From Federal Source	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4410	ESEA			
4430	Vocational Education			
4450	Adult Education			
4460	Child Nutrition Program	8,100.00	7,800.00	
4470	Handicapped Program			
	Other Land & Water Conservations Funds		5,000.00	
5000	Other Sources	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
5220	Trans. From Cap. Projects Fund			II
5230	Trans. From Cap. Reserve Fund			
5100	Sale of Bonds or Notes			
3100	Odle of Bonds of March			
1000	Local Rev. other than Taxes	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
1300	Tuition			
1500	Earnings on Investments			
1700	Pupil Activities		1	
	Other School Lunch Sales	8,535.00	9,485.00	
	SUPPLEMENTAL APPROPRIATION (CONTRA)			
TOTAL	SCHOOL REVENUES & CREDITS	75,545.00	57,151.00	57157.00
	CT ASSESSMENT	370,175.00	434,032.00	434072.00
	REVENUES & DISTRICT ASSESSMENT	445,720.00	491,183.00	491183.0

(School portion of the Business Profits Tax \$ 14,225 to be applied to the District Assessment when computing the School Tax Rate.)

### BUDGET OF THE SCHOOL DISTRICT

DODGET OF THE	
OF HILL	, N.H.
TWW W. W.	DATE PEBRUARY 4 1987 Sharing Contested 4
Lauretie Robie	Leong W. Wilson, J.
Mildred J. Marrill	(Please sign in ink)

## Carri • Plodzik • Sanderson accountants & auditors

A. Bruce Carri, CPA Stephen D. Plodzik, PA Robert E. Sanderson, PA Paul J. Mercier, CPA Armand G. Martineau, CPA Edward T. Perry, CPA

193 North Main Street Concord, New Hampshire 03301 Telephone: 603-225-6996

### AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board Hill School District Hill, New Hampshire

We have examined the general purpose financial statements of the Hill School District and the account group financial statements of the School District as of and for the year ended June 30, 1986, as listed in the table of contents. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Asset Group of Accounts, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Group of Accounts results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly the financial position of the Hill School District, at June 30, 1986, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year. Also, in our opinion, the account group financial statements referred to above present fairly the financial position of the account groups of the Hill School District, at June 30, 1986.

Our examination was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole and on the account group financial statements. The accompanying financial information listed as supporting schedules in the table of contents is presented for purposes of additional analysis and is not a required part of the financial statements of the Hill School District. Such information has been subjected to the auditing procedures applied in the examination of the general purpose and account group financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements of the account groups taken as a whole.

October 9, 1986

Carri Plodzik Landerson Professional association





